

## THE STATE OF NEVADA

### PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of Permittee: CHARLES G. HUTTER, III AND COLLIE L. HUTTER  
Source: UNDERGROUND  
Basin: WASHOE VALLEY  
Manner of Use: RECREATIONAL  
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST  
Priority Date: 08/04/1975

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#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit, to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 36079, certificate 11627, is issued subject to the terms and conditions imposed in said Permit 36079, certificate 11627 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **not to exceed 0.0017 cubic feet per second and 0.624 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

January 15 2021

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

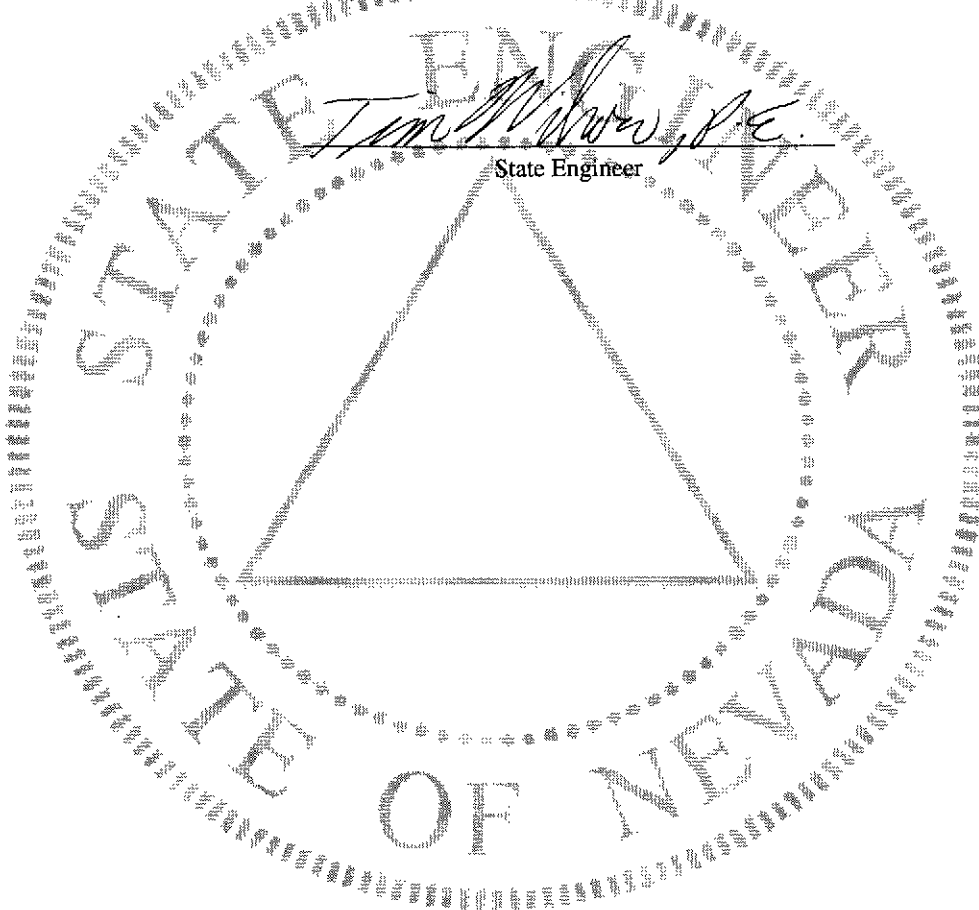
January 15 2023

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TIM WILSON, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15<sup>th</sup> day of January, 2020



**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS  
OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY	
Date of filing in State Engineer's Office	<b>JUL 10 2019</b>
Returned to applicant for correction	
Corrected application filed	Map filed <b>JUL 10 2019</b>

The applicant Charles G. Hutter, III and Collie L. Hutter  
4110 County Line Rd. of Carson City  
Street Address or PO Box City or Town  
Nevada 89703 charlie@clickbond.com  
State and ZIP Code E-mail Address

hereby make(s) application for permission to change the

- ☒ Point of diversion
 ☒ Place of use
 ☒ Manner of use
 ☒ of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decree, give title of Decree and identify right in Decree.)

Permit 36079, Certificate 11627

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1. The source of water is underground (artesian well)  
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 0.0017 cfs, not to exceed 0.624 acre feet annually  
Give diversion rate in cubic feet per second (CFS) AND duty in acre-feet annually (AFA).
3. The water to be used for Recreation  
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
4. The water heretofore used for Municipal  
If for stock, state number and kind of animals.
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)  
within the SW1/4 NE1/4 Section 35, T. 16 N., R. 19 E., M.D.M., or at a point from which the East 1/4 corner of said Section 35 bears South 88° 45' East, a distance of 1,456 feet. Refer to the map accompanying this application for the proposed point of diversion, which is the true location of the certificated point of diversion under Permit 36079.
6. The existing point of diversion is located within (If point of diversion is not changed, do not answer )  
within the SW1/4 NE1/4 Section 35, T. 16 N., R. 19 E., M.D.M., or at a point from which the East 1/4 corner of said Section 35 bears South 83° 16' 57" East, a distance of 1,412.62 feet.  
Refer to Sheet 2 of 2 of the map supporting Application 35830 for the existing point of diversion.

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7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

within portions of the SW1/4 NE1/4 and SE1/4 NE1/4 Section 35, T. 16 N., R. 19 E., M.D.M., specifically Carson City APN 007-201-05.

Refer to the map accompanying this application for the proposed place of use.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation )

within the boundaries of the Carson City Municipal District, as shown on EXHIBIT A (attached) and the map supporting Application 35830.

9. Proposed use will be from January 1 to December 31 of each year.  
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Existing drilled and cased well, pump, and pipeline to a small pond.

12. Estimated cost of works Works are complete

13. Estimated time required to construct works Existing 12" cased well, 220' deep, drilled under W/L #15114  
If well completed, describe well

14. Estimated time required to complete the application of water to beneficial use 5 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

The water under this Application is being changed to maintain a native grass area and offset evaporation from a small pond within Carson City APN 007-201-05.

16. Miscellaneous remarks:

A report of Conveyance to transfer the water under this portion of Permit 36079 to Charles G. Hutter, III and Collie L. Hutter was filed on June 21, 2019. This Application also seeks to administratively correct the surveyed location of the well drilled under Well Log #15114.

rciwater@rci-nv.com

E-mail Address

(775) 883-1600

Phone No.

Ext

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

Bruce R. Scott, P.E.

Type or print name clearly

Signature, applicant or agent

Resource Concepts Inc.

Company Name

340 N. Minnesota St.

Street Address or PO Box

Carson City, NV 89703

City, State, ZIP Code

## EXHIBIT "A"

ATTACHMENT TO APPLICATION  
TO CHANGE A PORTION OF PERMIT 36079, CERTIFICATE 11627  
FOR CHARLES G. HUTTER, III and COLLIE L. HUTTER

**8. Existing Place of Use**

Describing the boundaries of the Carson City Municipal District as of March 1978:

T.14N., R.20E., M.D.M.: All of Section 4; E1/2 Section 5

T.15N., R.20E., M.D.M.: All of Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 14, 15, 16, 17 and 18; E1/2 Section 19; all of Sections 20, 21, 22, 23, 28 and 29; E1/2 Section 30; E1/2 Section 31; all of Sections 32 and 33

T.15N., R.19E., M.D.M.: All of Sections 1, 12, 13; E1/2, E1/2 NW1/4, SW1/4 Section 2

T.16N., R.19E., M.D.M.: S1/2 and that portion of the S1/2 NE 1/4 Section 35 lying within Carson City and as described by Assembly Bill No. 566\*; S1/2 Section 36 and that portion of the NW1/4 Section 36 described by Bill No. 566, being a portion of the SW1/4 NW1/4 Section 36 West of the U.S. 395 Right-of-Way

T.16N., R.20E., M.D.M.: S1/2 Section 31; S1/2 Section 32; all of Section 33; W1/2 Section 34

As shown on the map supporting Application 35830.

\* Assembly Bill No. 566 changed the boundary line between Carson City and Washoe County to include Lakeview Knolls # 3 and #4 in the Carson City Service District.

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July 2019